



**AGREEMENT TO ENGAGE  
JOHN W. DREBINGER JR. C.Ht., CSP**  
(Certified Speaking Professional)

This agreement is between John Drebinger Presentations and Safety Company USA  
1111 Safety Lane, CA. phone 209-745-9419

Program:  
Presentation Date (s):  
Time of Presentation (s)  
Facility Location:

***Speaking Fee: \$                    plus expenses: airfare, lodging, car rental, per diem***

***Payment expected as follows: Upon signing of agreement, 50% of speaking fee deposit due.  
Balance due and payable 5 working days before your program.***

Make checks payable to:  
John Drebinger  
John Drebinger Presentations 13541 Christensen Rd., Galt, CA 95632  
Office # 209-745-9419 Fax # 209-745-4528

Our office will arrange for full-fare, coach-class, round-trip airfare on United Airlines from Sacramento, CA., (or a fully-refundable, coach class ticket on another airline), lodging, and ground transportation upon signing of agreement and receipt of deposit. A daily \$45.00 per diem for meals/incidentals will be charged starting with each day of travel. All expense receipts shall be made available if requested by the client before the event.

Video or audio-taping in part or whole by the client is not allowed without prior approval and additional fee and contract. John does not sell his products on the platform or from the back of the room. John Drebinger Presentations reserves the right to offer his products for sale to attendees by means of written materials or give-away gifts. If client cancels less than 120 days prior to event your deposit will be forfeited and any expenses incurred will be due.

Audience participation is a large part of John's presentation. After you are satisfied with John presentation, we ask you to send us a letter with comments from his audience as to the effect John has made upon them. We would like to share your enthusiasm with other people looking to use John's services.

John has several additional presentations available for your next meeting. Please let us know how we can make your next meeting memorable! For more information, go to our website @ [www.drebinger.com](http://www.drebinger.com)

**Notes:**

***Accepted:***  
John Drebinger Presentations  
  
Diane Weiss  
National Marketing Director  
**June 18, 2009**

***Accepted:***  
Company: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**Please mail or fax one copy of this signed agreement within 5 days to secure your meeting date.**